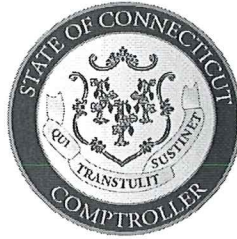


SEAN SCANLON
STATE COMPTROLLER



TARA DOWNES
DEPUTY COMPTROLLER



STATE OF CONNECTICUT
OFFICE *of the* STATE COMPTROLLER
165 Capitol Ave.
Hartford, CT 06106

MEMORANDUM NO. 2024-25

December 2, 2024

TO THE HEADS OF ALL STATE AGENCIES

Attention: Chief Administrative and Fiscal Officers, Business Managers, and Payroll and Personnel Officers

Subject: Increase in AFSCME Dues, NP-3 Bargaining Unit

- I. **AUTHORITY:** In accordance with the request of AFSCME, Council 4, the following dues/fees increases will be implemented effective with the pay period December 13, 2024 through December 26, 2024 (check date January 10, 2025).

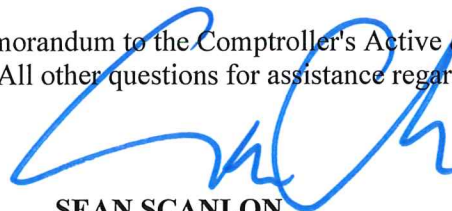
| <u>Local</u> | <u>B.U. Code</u> | <u>Deduction Code</u> | <u>Deduction Amount</u> |
|--------------|------------------|-----------------------|-------------------------|
| 196 | 07 | UD196F | \$28.42 |
| 196 | 07 | UD196P | \$28.42 |
| 318 | 07 | UD318F | \$28.42 |
| 318 | 07 | UD318P | \$28.42 |
| 478 | 07 | UD478F | \$28.42 |
| 478 | 07 | UD478P | \$28.42 |
| 610 | 07 | UD610F | \$28.42 |
| 610 | 07 | UD610P | \$28.42 |
| 704 | 07 | UD704F | \$28.42 |
| 704 | 07 | UD704P | \$28.42 |

II. **PAYROLL PROCEDURES**

Core-CT will make the necessary changes provided employees are in the correct job title for the check date referenced above.

III. **GENERAL**

Please direct all questions regarding the memorandum to the Comptroller's Active & Pension Payroll Services Division at 860-702-3411. All other questions for assistance regarding payroll procedures at 860-702-3453.



SEAN SCANLON
STATE COMPTROLLER